



**PUNJAB SMALL INDUSTRIES CORPORATION**  
**ADMINISTRATION & COORDINATION**

1<sup>st</sup> Floor Al-Falah Building, The Mall, Lahore

No.PSIC/Admn/LP-1282/ 3463

Dated: 27.11.17

1. **Dy. Secretary Board**  
PSIC, Head Office,  
Lahore.
- ✓ 2. **The Dy. Director (I.T)**  
Directorate of C&M,  
PSIC, H.O, Lahore.

**Subject:-** **CORRIGENDUM - PUBLICATION OF TENDER NOTICE NO.LP-1282 IN PRINT & ELECTRONIC MEDIA HIRING THE SERVICES OF A FIRM / ORGANIZATION TO CONDUCT RESEARCH ON CRAFTS HERITAGE AND LIFE OF CRAFTSMAN OF 05-DISTRICT OF PUNJAB (SIALKOT, KASUR, FAISALABAD, NANKANA AND RAWALPINDI UNDER ADP SCHEME "PRINTING OF BOOKS ON CRAFTSMAN / ARTISANS OF 5 DISTRICTS, OF PUNJAB (SIALKOT, KASUR, FAISALABAD, NANKANA AND RAWALPINDI)"**

Enclosed please find herewith a "**Corrigendum**" regarding above subject duly signed by the Director (Admn/Purchase) for publication of the same in both of the Media as per requirement of PPRA Rules-2014. The detail is as under:-

1. Daily Express and Daily Times.
  2. [www.psic.gop.pk](http://www.psic.gop.pk).
  3. [www.ppra.punjab.gov.pk](http://www.ppra.punjab.gov.pk).
2. The expenditure involved will be debited to the head "Advertisement" of the scheme.
  3. Copy of note portion containing approval of the authority, PSIC is enclosed for ready reference.

  
ASSISTANT DIRECTOR (PURCHASE)

Encl.As Above.

Copy to:-

1. The Director (C&CI) PSIC, Head Office, Lahore.
2. P.A to Director (A&C), PSIC Head Office, Lahore.
3. P.A to Director (F&A), PSIC.

APL = 15646  
IPL =



**PUNJAB SMALL INDUSTRIES CORPORATION**  
**DIRECTORATE OF ADMN & COORD.**  
1<sup>st</sup> FLOOR, ALFALAH BUILDING, SHAHRAH-E-QUAID-E-AZAM, LAHORE

## **CORRIGENDUM**

### **TENDER NOTICE LP-1282**

**Reference:** Advertisement "Invitation of Proposals" posted on website of PPRA on 14.11.2017, Daily Express Dated: 12.11.2017 and Daily Time Dated: 13.11.2017 under IPL No.14914

As mentioned at Sr. No.11 of the advertisement referred above "the word equivalent 2% of the bid price" may be read as "bid security equivalent to 2% of the estimated price".

The last date for submission of proposal has been extended upto 06.12.2017.

Other terms and conditions will remain un-changed.

  
**DIRECTOR (ADMN & COORD)**  
042-99200439



# DEPOSIT SLIP

F-23  
Customer's Copy

No. 53915650

Branch \_\_\_\_\_ Date 24-11-2017

Account Title \_\_\_\_\_

Account Number \_\_\_\_\_

Account Type  Current  Saving  Others (please specify) \_\_\_\_\_

Currency  PKR  USD  EURO  GBP  YEN

**MODE OF COLLECTION**

Cash

Normal Clearing / Collection

Intercity Clearing

Same Day Clearing

Others

INSTRUMENT(S)			CASH		AMOUNT
DRAWEE BANK / BRANCH	DATE	NUMBER	5000 X		
			1000 X		1000
			500 X		
			100 X		
			50 X		
			20 X		
			10 X		
			05 X		
			Coins X		
			<b>Total</b>		1000

Total Amount in Words: One thousand only

Name (Mandatory) \_\_\_\_\_ Address \_\_\_\_\_

Contact # \_\_\_\_\_ S/CNIC # (copy from walk-in) \_\_\_\_\_

Depositor's Signature (Mandatory) \_\_\_\_\_ Purpose & Source \_\_\_\_\_

**Bank Charges**

Bank Charges	
FED/PST	
W.H. Tax	
Any Other Charges (if applicable)	
Total	

Bank Stamp & Signature of Cash Officer

Transaction No. \_\_\_\_\_ Date \_\_\_\_\_

All Terms & Conditions printed over leaf are read, understood and agreed.  
This receipt is not valid unless it bears the Bank's stamp and is signed by a designated Bank employee.